

2015 EC SET Report (FORM A)



Please fill out this report in duplicate (one copy to your SEC or DEC and one copy for your files). Attach newspaper clippings, photos, remarks, suggestions and any other material to be used in the write-up. **Deadline for reporting is November 30, 2015. Please send to your DEC or SEC as appropriate. Thank you.**

ARRL Section: CONNECTICUT

Area of Jurisdiction:

DEC's or EC's Call sign:

E-mail address:

Date of local SET: 13-15 November 2015

| | Computation of score: | | | Points |
|-------------------------------|--|--|------|--------|
| A | Number of amateurs who participated in the test | | X 2 | |
| B | Number of new amateurs (licensed since 2011) participating | | X 3 | |
| C | Number of formal 3rd party written traffic messages originated or delivered during the SET on behalf of served agencies | | X 1 | |
| D | Were TACTICAL communications conducted on behalf of served agencies? (1 hour or more, score 20 points; 1/2 hour to 1 hour, score 10; less than 1/2 hour, score 5.) | | N/A | |
| E | Number of stations on emergency power during the test | | X 2 | |
| F | Number of emergency-powered repeaters used during the test • Give call signs of repeaters: | | X 10 | |
| G | Is <i>dual</i> membership in ARES and RACES actively encouraged? If YES, score 10 points. | | | |
| H | Was liaison maintained during the SET with an NTS section or local net? If YES, score 10 points. • Give call signs of station(s) performing liaison: | | | |
| I | Were digital modes utilized at any time during the exercise? If YES, score 10 points • Name the digital modes utilized: | | | |
| J | Number of different agencies for which communications were handled | | X 5 | |
| K | Number of communities in which agencies were contacted. (If none, score MINUS 10) • Name the community(ies) served: | | X 10 | |
| L | Was a press release submitted? If YES, score 10 points, attach copy. | | | |
| M | Bonus: Is your group represented by an ARRL Public Information Officer? If YES, score 10 points. | | | |
| TOTAL NUMBER OF POINTS | | | | |